



## ગુજરાત રાજ્ય પોલીસ આવાસ નિગમ લિ., ગાંધીનગર

રજીસ્ટર્ડ ઓફીસ

ગુજરાત રાજ્ય પોલીસ આવાસ નિગમ લી.,

લોકાયુક્ત ભવન પાછળ, "છ"રોડ, સકેટર - ૧૦/બી, ગાંધીનગર

ટેલીફોન નં (૦૭૯)૨૩૨૫૬૮૦૧-૦૬, ફેક્સ - (૦૭૯)૨૩૨૫૬૨૨૦

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Advt No. 4/2023

### એપ્રેન્ટીસ તાલીમાર્થી (સિવિલ ઈજનેર) ની ભરતી કરવા અંગે

ગુજરાત રાજ્ય પોલીસ આવાસ નિગમ બાંધકામને લગત કામગીરી કરે છે. નિગમમાં એપ્રેન્ટીસ એક્ટ-૧૯૬૧ અંતર્ગત નિગમની વિભાગીય કચેરી ખાતે એપ્રેન્ટીસ તાલીમાર્થી તરીકે ડીગ્રી / ડીપ્લોમા (સિવિલ) ઈજનેર ભરતી કરવાની થતી હોઇ, તે માટે યોગ્ય શૈક્ષણિક લાયકાત ધરાવતા ઉમેદવાર પાસેથી અરજી તથા બાયોડેટા-શૈક્ષણિક પમાણપત્રો સાથે નિગમની વડી કચેરી ખાતે તા.૧૫.૦૪.૨૦૨૩ સુધીમાં કુરીયર/પોસ્ટ દ્વારા ઉપરોક્ત સરનામે મોકલવાની રહેશે. જાહેરાત અંગેની વિગતવાર માહિતી નિગમની વેબસાઇટ પર મુકવામાં આવેલ છે. તે જોઇને ઉમેદવારોએ અરજી કરવાની રહેશે. નિશ્ચિત સમયગાળા બાદ મળેલ અરજી ધ્યાનમાં લેવામાં આવશે નહીં.

CINU45201GJ1988SGC011453

મેનેજીંગ ડીરેક્ટર



## GUJARAT STATE POLICE HOUSING CORPORATION LIMITED

(A Government of Gujarat Undertaking)

B/h. LokayuktBhavan, Off "CHH" Road, Sector 10/B, GANDHINAGAR-382010

### ENGAGEMENT OF APPRENTICE TRAINEE (2023-24)

Gujarat State Police Housing Corporation Ltd., Gandhinagar invites applications for the Graduate and Technician Apprentice. The details are as mentioned below:

#### A. QUALIFICATION:

Sr. No	Apprentice	Discipline	Educational Qualifications	Passing Year
1.	Graduate Apprentice	Civil	B.E /B.Tech in Civil Engineering	2022
2.	Technician Apprentice	Civil	Diploma in Civil Engineering	2022

- Only Fresher can apply for the Apprentice.
- Candidates, who had job experience the attainment of prescribed qualifications, shall NOT be eligible for being engaged as Graduate/Technician Apprentice.

#### B. STIPEND:

- The apprentices are eligible for monthly stipend as per Apprentices Act, 1961, Apprenticeship Rules 1992 as amended from time to time during their engagement period.
  - For Degree Engineering -Rs. 9000/- per month
  - For Diploma Engineering - Rs. 8000/- per month
- The trainee is not eligible for any TA-DA/Boarding or Lodging expenses incurred during the period of training.

#### C. LOCATION:

- Location for Apprentice will be as per Annexure-II.
- The location mentioned and number of seats mentioned in Annexure-II are tentative which may change as per requirement. The candidates desiring to undergo apprenticeship training with GSPHC should mention preferred location in application form.

#### D. PERIOD OF TRAINING:

- The period of Apprentice Training will be 01 year. After completion of Apprentice training, the Apprentice contract will be terminated automatically.

#### E. HOW TO APPLY :

- Interested Candidate Should Send Application Form as per Annexure-I and below mentioned documents.
  - Application form as per Annexure-1
  - Biodata/CV
  - B.E./B.Tech/Diploma Degree Certificate
  - Final Year Mark sheet
  - Aadhar card
  - Recent Color Passport Size Photograph
- Candidates required to send hard copies of all above mentioned documents through courier/post to following address.

Manager (P&A)

Gujarat State Police Housing Corporation Ltd.

B/h. LokayuktBhavan, Off "CHH" Road,

Sector 10/B,

Gandhinagar-382010

- The required documents must reach the above-mentioned address on or before Dt. 15.04.2023.
- Before applying for above apprentices positions, candidates are advised to register themselves in online portals of National Apprenticeship Training Scheme (NATS) under Ministry of Human Resource Development. The link <https://portal.mhrdnats.gov.in/boat/commonRedirect/registermenunew!registermenunew.action>
- After successful registration, a registration number will be generated and the candidate has to mention this registration number while applying for apprentices positions.

**F. SELECTION :**

- Selections for engagement of Apprentices would be based on the basis of marks obtained in final year examination cum preferred location wise. In case of a similar number in marks, a person with higher age would be considered. No canvassing or influencing would be acceptable at any time and may render for non-consideration.
- Selection of Apprentices is the GSPHC's rights.

**Place: Gandhinagar**  
**Date : 31.03.2023**

**MANAGING DIRECTOR**



GUJARAT STATE POLICE HOUSING CORPORATION LIMITED  
(A Government of Gujarat Undertaking)  
B/h. LokayuktBhavan, Off "CHH " Road,  
Sector 10/B, GANDHINAGAR-382010

**Annexure-I**

**Application for the post of Apprentice Trainee**

Apprentice Trainee: Diploma Civil \_\_\_\_\_ Degree Civil \_\_\_\_\_  
(Mark )

Preferred Location: 1. \_\_\_\_\_  
(Please refer Annexure-II)

**1. Personal Details :**

- a. Full Name : \_\_\_\_\_
- b. Present Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- c. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- d. Mob No. : \_\_\_\_\_
- e. Email : \_\_\_\_\_
- f. DOB : \_\_\_\_\_ g. Gender: \_\_\_\_\_
- h. Category (SC/ST/SEBC/OBC/General): \_\_\_\_\_
- i. Blood Group: \_\_\_\_\_ j. Home Town: \_\_\_\_\_

**2. Education Details:**

(Starting with recent most) (Use separate sheet, if required)

Sr. No	Examination passed	Specialization	School/Board/College /Institution/ University	CPI/Percentage & Class	Passing Year

### 3. Other Details:

- I. Have you register portals of National Apprenticeship Training Scheme (NATS) under Ministry of Human Resource Development : (Yes/No) : \_\_\_\_\_
- II. If yes, mentioned Registration number : \_\_\_\_\_

### 4. Declaration:

I undersigned, hereby declare that all information given is true and accurate. I understand that falsification of information could result in disqualification and/or of termination as a prospective candidate for the applied position.

Date:

\_\_\_\_\_

Place:

Signature

## Annexure-II

Sr No	Division	Location	Apprentice	Total
1	Ahmadabad Division	Ahmedabad	5	5
2	Gandhinagar Division	Aanand	2	2
3	Junagadh Division	Junagadh	2	5
		Bhavnagar	2	
		Porbandar	1	
4	Mehsana Division	Mehsana	1	1
5	Rajkot Division	Jamnagar	1	2
		Devbhoomi Dwaraka	1	
6	Surat Division	Navsari	1	9
		Bharuch	2	
		Valsad	1	
		Surat	5	
7	Vadodara Division	Vadodara city	1	1
8	Godhra Division	Panchmahal-Lilesara	1	1
<b>Total</b>				<b>26</b>